

Montana YMCA Summer Martial Arts Camp

Friday June 8th-Sunday June 10th

USJA SANCTIONED

Location: Helena Family YMCA Camp Child, McDonald Pass (Elliston), HWY 12
Approximately 25 miles west of Helena on Hwy 12

Start Time: Opening Ceremonies at 8:45 am Saturday Morning

Check-In: 4:00 to 8:00 Friday Night All Camp attendees/coaches must check in. Fees should be paid at this time unless already pre-registered and release forms submitted.

****GUEST INSTRUCTORS Martin Bregman 7th Dan, Marisa Pedulla 4th Dan**

Coaches/Instructors Meeting: 6:15 Friday & 8:15 am. (Saturday)

◆ ALL SENSEIS ARE ASKED TO HELP TEACH, PLEASE CONTACT GREGG

camp Pre-Registration/Weigh-in: Using the "honor system", clubs conduct their own weigh-in and send the information (**listing names, weights, ranks, ages, birth date, sex**) **Mail to Gregg Trude, Helena YMCA, 1200 N. Main St. Helena, MT 59601**. The Camp director reserves the right to change a camper's Division any time during the Camp to even up groups of campers.

Registration Fee: * \$60.00 per camp attendee.

** includes all meals and lodging, parents can come to camp for \$40.00, this covers food costs*

Deadline for Receiving Registrations: Thursday, June 7th, 2007

Eligibility: Contestants must be members in good standing with their respective Judo Associations. Release forms **must** be filled by any competitor and handed in before competitor is allowed on the mats.

WE RESERVE THE RIGHT TO MAKE CHANGES AS NECESSARY TO MAKE THE CAMP RUN SMOOTHLY.

*** Camp Attendees must have a GI to attend !**

Camp Director: Mr. Gregg Trude

Technical Advisors: All Senseis

Mail entries to : MAIL: Gregg Trude, Helena YMCA, 1200 N. Main St, Helena, MT 59601 For info call Gregg @ 406-439-1576 or e-mail gtrude@aol.com

Helena YMCA # 442-9622 (406) talk to Raye

The camp will consist of 1 (one) 1 hour training periods on Friday and 6 on Sat and 2 on Sunday. Adults will have 1 on Fri & 7 on Sat, 2 Sunday. Each period will teach a different aspect of Judo(competition throwing, kata, arm bars and chokes, turnovers, competition rules, etc. Camp attendees will divide up in groups and will attend each training period over the course of the camp. There will be several breaks and use of the YMCA facilities such as the lake will be available. All campers should bring swimwear. Gatoraid will be available at all times. * All campers will get their own t-shirt at check in. Put size on info sheet to reserve a t-shirt.

All meals and lodging are provided. There is limited room for RVs that do not need hookups.

WEIGHT / AGE DIVISIONS

5 – 8 Boys & Girls

9 - 12 Boys & Girls

13 - 16 Boys & Girls

SENIOR MEN / WOMEN

Novice

Brown/Black

Bring towels, shorts, jacket, sweatshirt, sleeping bag, pillow, bath supplies, bath shoes, bathing suit, extra gi if you have one. Bring some snacks if you want them, no sodas. If you have any questions please call Gregg Trude @ 406-439-1576

COME EXPECTING GREAT FUN and GREAT JUDO!

The YMCA Camp Child is located just east of Elliston, MT off of HWY 12, the camp is approximately 3 miles south on Little Blackfoot Road.

GUEST INSTRUCTORS

****Martin Bregman**, 7th Dan, Martin is a past National Champion, he is a Level A International Referee, he is the head instructor at the Tulsa Judo Club. Martin has competed and refereed all over the world and brings 40 + years of experience to the camp.

Marisa Pedulla, 4th Dan, Marisa is a past US Judo Olympian (1996) and was the Olympic Coach in Athens, Greece in 2006. She brings great knowledge of international competition to the camp. She will be teaching about grip fighting, competition throws and more.

Information Sheet

MT YMCA SUMMER MARTIAL ARTS CAMP ENTRY FORM

DEADLINE: June 07, 2007

Club Name: _____

Return Fax# _____ or Phone # _____

Type or Print Clearly

<i>First Name</i>
<i>Last Name</i>
<i>Address</i>
<i>Sex</i>
<i>Age</i>
<i>D.O.B. – M/D/Y</i>
<i>T-Shirt size Child S M L Adult L XL XXL</i>
<i>Actual Wt. (lb)</i>
<i>Rank</i>
<i>Judo Org.</i>
<i>Instructor</i>
<i>Club address</i>
<i>Players Signature</i>
<i>Parents / Guardians Signature</i>

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, (name of instructor) _____ Judo Instructor who has been awarded the Judo rank of Shodan or higher by a recognized National Organization, hereby certify that _____ (Name of camper), although not having been awarded the Judo rank of Shodan or higher is of sufficient aptitude and skill in Judo to compete in this Camp.

SIGNATURE OF INSTRUCTOR

DATE

WARNING, WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE...

(Including Limited Co-Eds Competition for Age 10 and under for USJA Sanction)

consideration of being permitted to participate in any way, including travel to and from, the MT YMCA Summer M.A. Camp and related events and activities of the United States Judo Association, Inc., United States Judo Inc., United State Judo Federation, Inc, USA Judo, MT YMCA Summer M.A. Camp Montana Judo Association, and The Helena Family YMCA, I hereby:

- 1.) Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
- 2.) Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3.) Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4.) Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
- 5.) Release, waive, discharge and covenant not to sue the United States Judo Association, Inc., United States Judo Federation, Inc., United States Judo Inc., USA Judo, MT YMCA Summer M.A. Camp, Montana Judo Association, and The Helena Family YMCA, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, even officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHT BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND SO DO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEAR OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATIURE BELOW.

Participant	Participants signature	DATE
-------------	------------------------	------

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Release's, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Release's from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even in arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/guardian	Parent/Guardian signature	Date
-----------------	---------------------------	------